

AMENDED

Nº 32237

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JAN 22 1977
 Returned to applicant for correction.....NOV 28 1977
 Corrected application filed.....JAN 9 1978
 Map filed.....JAN 9 1978 under 32223

The applicant.....Flying Diamond Ranches, Inc.
 P. O. Box 150....., of.....Ely.....
Street and No. or P.O. Box No. City or Town
 Nevada 89301....., hereby make.... application for permission to appropriate the public
State and Zip Code N6.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....
 Incorporated in the State of Utah on April 19, 1971.

1. The source of the proposed appropriation is.....Underground Well No. 15
Name of stream, lake or other source.

2. The amount of water applied for is.....2.7 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW¼ SW¼ of Section 18,
 T.10N., R.62E., M.D.B. & M., whence the Southwest Corner of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 18 bears S.44° 47' W., 1,826.00 feet distant
it should be stated.

6. Place of use.....SW¼ of Section 18, T.10N., R.62E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) By Sprinkler System

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00.....32237

10. Estimated time required to construct works.....3 years.....

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed in support of a Carey Land Act Application.

Applicant Flying Diamond Ranches, Inc.

By s/ Richard W. Forman
Richard W. Forman, Agent
P. O. Box 150
Ely, Nevada 89301

Compared 1e/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

~~This Application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of October

A.D. 2007.

Tracy Taylor, P.E.
State Engineer